

# WHAT IS A MANIFESTED SON OF GOD?

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Greetings in the wonderful name of Jesus. It's a blessing for me to be with you and I trust that you are going to be deeply impacted by the message of God's grace and that the love of God will just flood your heart and you will be deeply encouraged by the message. Let's pray together:

## **PRAYER**

Father, I want to thank You so much for Your grace and Your mercy. I want to thank You for Your kindness. I want to thank You that Your love floods our hearts. I want to thank You that You just share with me in a powerful way today, that I can share with people, about Your goodness and Your grace. Thank You for Your love, Lord! Amen.

## **COMMUNION**

I want to start off with Communion and I will share from Isaiah 66. I shared about it this morning and it just touched my heart again.

**Isaiah 66** *Thus says the Lord the heaven is my throne and the earth is my footstool. Where is the house that you built unto me and where is the place of my rest?* This passage talks about man is actually the dwelling place of God. God sits in heaven and He has built earth. He has authority over earth and He still says, "Where is the house that You can build me? God doesn't live in temples built by hands but He lives in man and that is what He was saying. It is almost as if heaven is not as good as what it would be for God to live in you. This is what Dynamic Web Fellowship is all about. It is to share the union there is between God and man and the love that God has for you.

When we take Communion, we take Communion around the communion that all groups of people can have in Christ. One of the greatest things about Communion to the Jewish mind was the communion among all nations in partaking of the body of Jesus because when Jesus died, He died away all separation. He died away all indifference. He died away everything that could bring distance between God and us as well as distance between Jew and Gentile. In Romans it is clear that both Jew and Gentile were both categorized as sinners. Those who had the Law couldn't obtain to life and those who didn't have the Law couldn't attain unto life. It had to be a gift to all. The Jews saw the Gentiles as sinners and the Law declared the Jews to be sinners and Jesus took sin upon Him. In doing that, He brought everybody together in one body, the body of Jesus. When He died, He died the death of all people. When He rose again, He rose as a new man above sin and above death as the truth about all people. So when we partake of the Communion, when we take the bread, break it and eat it, we are talking about the death of the Old System and how we can embrace the New.

You don't have to take Communion in order to be saved as you don't have to drive a car but you can walk. It's not a matter of, "What must we do?" Many times we have this thing of what is the limit, why must I do something? Is He going to save me or not?" Taking Communion is not going to save you but what it is going to do is it is a physical thing that is a reminder of what Jesus Christ has done for us and for all people. When we eat it, it brings our minds to a place, it's a physical place, where we gather our thoughts around different groups of people, around what God says about us and what Jesus Christ has done for us.

Father, I want to thank You so much for Your grace and Your mercy. Thank You for Your kindness and the love that You have for us. Thank You that Your body was broken and that Jesus Christ came and took away all sin and death from us so that You can come and dwell in our hearts. Thank You for that, Lord and we are thinking of the end of the old man and just the beauty of the resurrected Christ. Thank You for that, Lord! Thank You for Your love and Your kindness. As we enjoy this Communion, thank You that You flood our hearts with Your goodness! Amen

### **TODAY'S MESSAGE**

I am going to be talking about a manifested son of God and the importance of why blood had to flow.

The first thing I want to say is that God did not need blood to wash His own mind. Neither did God need a blood sacrifice in order to forgive us. I then want to define forgiveness as God deciding not to keep something against us because we have harmed Him. Let me say it again. We have defined forgiveness as something that God had to do in His heart as we forgive people who have wronged us. No, when people wronged us we forgive them saying, "Listen, I am not going to be angry with you. I'm not going to think of the wrong thing that you have done or how you have harmed me." That we can get right, to a great degree, just by human will power where we can just look at the situation and say, "Let us put that behind us and continue."

When it comes to forgiveness between God and man, that kind of forgiveness is not even needed because God has never been caught up in bitterness or anger when Adam and Eve sinned towards Him. He never thought that Adam and Eve needed to pay for their sins although animals died and Adam and Eve were clothed with the skin. That is how God actually came and approached man covering their nakedness, clothing them with the life of another animal. In the very same way, it is a type and shadow of Christ where God said, "Listen, even if you stand naked, even if you stand at the place where you don't have the ability to live the God life or the holy life, by your own works, and attain on to eternal life by your works, I will clothe you with the life of My Son. That is how I will clothe you.. I will clothe you with My life." That's what He was saying. Jesus gave His life and what came from that life, we were clothed. So what God was saying to Adam in the beginning, just after he sinned, the first thing He did was He said, "I don't want you to clothe yourself,. I want you to be clothed with My life and I will provide life for you!" That was the Word from the beginning.

It was difficult in the Old Testament to see but when Jesus came to the earth, He came, in the clearest form, manifested that voice. He manifested that power. He manifested that Truth that He said, "I will clothe you with My life!" Isn't God awesome! The voice to sinners, the voice of someone who has just disobeyed Him, is not, "You dirty, rotten, sinner! I'm going to punish you!" No, He said, "Even if you have committed this sin and this sin has consequences I want to tell you that the end of this, although I said to you, "If you eat of this, you will die, I will even conquer the death that this System brings to you and I will clothe you with another life. I will give you My life." That was God's word to people who had just sinned.

When Jesus was baptized in the Jordan River He was baptized into the sin of man. That is what that baptism was all about. Now, there are some other significant fulfillment of types and shadows in the Old Testament that also took place there but one of the greatest to me is when Jesus fulfilled the type and the shadow of the scapegoat. When He went into the baptism of John which was the baptism of a sinner, He was baptized as a sinner although He had no sin. In doing that He fully identified with the sin of man. When He came out of that water and when He would say, "I baptize, immerse, Myself into their life, into the fullness of their sin. When He came up out of the water something astoundingly happened! I really didn't understand it all the first time I read that.

For many years I didn't understand that but as God started to show me how He loves sinners I could see what took place there and the message that God tried to convey. When Jesus came out of the water, a voice came from heaven that did the unimaginable! The following came from heaven: "This is My beloved Son in whom I am well pleased!"

If you look at John, he was baptizing in the Jordan River and he saw Jesus as the Lamb of God who had no sin, Who was righteous. He said, "Behold the Lamb of God Who takes away the sin of the world." The second time he said, "Behold the Lamb of God!" He knew that Jesus was without sin and when Jesus came to be baptized by him, it was above anything he could have ever thought. But, I think that when the Spirit of God came on to Jesus, in the form of a dove, after that baptism as well as a voice that came and said, "This is My beloved Son in whom I am well pleased!", I think that would blow everybody's mind! That is even blowing the Church's mind today because we cannot imagine that God would say to people who are in sin, "You are beloved! You are Mine!" It is unimaginable. What we are going to talk about today is the manifestation of sonship.

When Jesus was baptized there, He was the Son of God but yet who He really was was not manifested at that point. Who He really was was manifested at a later stage which I am going to explain to you proving His Sonship. So, Jesus Christ came to the earth, He was born in the likeness of sinful flesh. He actually became sin. He became the fullness of our darkness and our death and He died our death. He carried our sin. When we see that death, the blood that flowed there, shows us the absolute death and the end of the man of sin. That is why blood was needed. We needed to see a man die and how God would relate to the man that is under the curse of death because that is exactly what Adam was under. When Adam sinned, the first thing that began to happen to him, he started to die and in the day that he sinned he died. The Bible says that a thousand years is as one day and one day is as a thousand years. Adam almost made one day. He passed away at 960. So when Adam died, he couldn't make a day so what God exactly said became true. He said, "Adam, in the day you eat hereof, you will surely die!" We sat with, "How would God relate to a dying Adam? How would God relate to us if we died? That is exactly what Jesus came to portray and what He came to show us. He came and showed us that His heart towards us is that He would clothe us with His life. He would give His life to show us that He can raise us up and give us a brand new life. Glory to God! That is just in a nutshell why God didn't need blood for Him but why God needed blood for us.

A couple of years ago my son broke his tennis racket. I had to go to the store to buy him another one. When I walked in the store, the salesperson said, "Sir, what do you need?" I said, "I need a tennis racket." It wasn't because I needed one. I don't play tennis but my son plays tennis. Because I am his father and his provider, I needed it to provide for him so that he could go and play the match he needed to play. In the very same way, God didn't need blood. We needed to see how God would relate to somebody who died in sin and He had to bring that word out into the open and clear it for all. That is why He prepared a body that could die as us so that we could see that power and that whole way that God relates to us so that it can enter our unbelief about how God feels about us. It can wash our minds from a guilty conscience as well from all condemnation and death so that we can see the hope that there is in God and in His love for His people.

Talking about a manifested son. Jesus Christ was the Son of God from Day 1. When He was born from Mary, He was already the Son of God. Then in the baptism of John, we heard a voice that came from heaven that said, "This is My beloved Son", showing that Jesus is the Son of God.

**John 5:**

***17 But Jesus answered them, My Father works hitherto, and I work.***

***18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.***

What He was saying was, “When you call God Your Father, you make yourself equal with God.” When Jesus was walking on the earth, a man who could become hungry, a man who had a body that could be tempted, a man who needed to wash otherwise he would smell, a guy who could lose his temper, a normal man who had a mother of this earth, that grew up as a carpenter's son that worked with his hands to earn an income... a guy like that came and called God his Father. That according to the Jews was blasphemy because if you call God your Father, you say that you are equal with God. If you look at a person and you say that you are equal with God, it's like, “What is wrong with you! You don't look like God. You are still struggling with this and that in your life. You have financial needs. Sometimes you are hungry. Sometimes things don't go your way and you want to say that you are fully equal with God?”

Now here was Jesus, a man who was equal with God but there was no proof that He was equal with God because He was becoming older. If Jesus waited until He was forty, I am sure He would have had gray hair. He would have become gray. He would have had wrinkles. He was just a human on earth. He was incarnated the Son of God into human flesh with no proof that He is the Son of God. Yes, there was a voice from heaven and the voice from heaven spoke to Jesus two or three times on His time on earth but even when that voice spoke, some said that an angel spoke and others said it thundered. Others said that God spoke to Him. But Jesus could hear, “I will glorify My name,” and “I have glorified My name” and “You are the Son of God.” Everyone didn't always hear what was going on and yet He was. There were some signs that He could be the Son of God. There were some signs that the Spirit of God was upon Him because He preached good news, He could heal the sick and those kind of things. The Spirit of God was upon Him. We could see that but there was no proof that He was the Son of God.

We are going to Romans and we will just read what it means to be a son of God and how a son of God was manifested. So here was Jesus and He was manifested as a Son. Let's see how that took place.

**Romans 1:**

***1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,***

***2 (Which he had promised afore by his prophets in the holy scriptures,)***

***3 Concerning His Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;***

***4 And declared to be the Son of God with power, according to the spirit of holiness, (How?) by the resurrection from the dead:***

**In order for us to manifest as sons we need to have immortality in our human flesh.** That is the manifestation of a son of God, or to be declared a son. So here was Jesus, subject to frail humanity while He walked the earth, He called Himself the Son of God. He called God His Father. He said, “I am equal with God” and yet there was no manifestation that could prove that He was the Son of God. There was not. The only manifestation that there could ever be where He could be proven as the Son of God was when God conquered death in His physical body and conquered the sin that He carried, which was our sin, by the resurrection.

I'm going to read verses 3 and 4 again.

**3 Concerning His Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;** (In His body, He was of Mary, of the seed of David)

**4 And (then) declared (in His body) to be the Son of God with power (authority), according to the spirit of holiness, (How?) by the resurrection from the dead:**

So this scripture is clear. Jesus was declared to be the Son of God, or manifested openly, so nobody could doubt, that He is equal with God through the resurrection where He has conquered all death. Why would that be a manifestation of sonship, or that we are sons of God? The reason why I say all of this is the following: **It is impossible for you to manifest any fruit of being a son of God outside of God bringing forth that fruit in your life.** We can be sons but any manifestation proving sonship comes from the Spirit that raises us up into it. When we can believe that, we will be at a safe place where we will not easily fall into the temptation of works righteousness where we try to prove our sonship by our works.

Please excuse me if I preach out of the mouths of others or out of certain events that take place in our Web Church. As the pastor of this Church I want to see that the flock is protected and that the flock hears the truth. I've seen many quotes and in my walk with Christ, I have heard many quotes that said, "Creation waits for the manifestation of the sons of God." Then the next thing folks say is, "We are waiting for Christ but in the meantime creation is waiting for us. Creation is waiting for the Church to wake up and manifest the glory of God." I want to tell you that is a lie! That is not the truth. That is going to bring you into a place where you hear that we are the sons of God and it is now, all of a sudden, our responsibility to wake up and change the world. I want to tell you that you cannot change the world! Only God can! If changing the world is up to us, it is never going to change and it's never going to come into the glory that God has for it! We are waiting for this glorification by the doing of God.

So, what this does is, it brings something to our heart with the teaching that says that God can manifest sonship in us. God can manifest fruit in us and even if we see decay in our life, even if we see something in our life that isn't as it is supposed to be, we can say, "We are still the sons of God and our sonship shall be proven in the resurrection. What that means is, if a guy comes to you that is, for instance, a Muslim or a Buddhist, or just lives by willpower, and he comes to you and says, "Look at how the world, also, does good?"

So what is the difference between Islam and Christianity? Islam also stands for good things and you know how many people of Islam or any other belief there is, they also live good lives as Christians do. Then we can say, "At the end of the day, my sonship is not proven by the good life I live. My sonship is proven by if I can conquer death and stand up out of the grave. I don't know of any religion whose God has conquered death in a physical body and was raised from the grave carrying our sin to show to us that I can manifest such an equality with God. The only way where you can be equal with God is an immortal body. The reason I say that is the following: Remember if you say that you are a son of God, you are saying that you are equal with God. That is why they wanted to stone Jesus.

**1 Timothy 6** says that His appearing will be brought about at the right time by God. This is the return of Jesus

**:15 Which in his times he shall shew** (His appearing will be brought about at the right time by God). **who is the blessed and only Potentate** (Ruler), **the King of kings, and the Lord of lords;**

**:16 Who only hath immortality** (He alone is immortal), **dwelling in the light** (He lives in the light) **which no man can approach unto; whom no man hath seen, nor can (ever) see** (Him): **to whom be honor and** (eternal) **power everlasting** ). **Amen.**

What he is talking about God. It says that God is the only immortal. God, who has brought glorification to Jesus in raising Him from the dead, is the only immortal. If you call yourself a son of God, an equal with God, you have to possess immortality. That is why Jesus was declared to be the Son of God with power, (how?) through the resurrection, through being raised from the dead. That is the only way in which Jesus could be manifested as a Son of God. Jesus was manifested as a Son of God through the resurrection.

Now you can know where I am going with this in Romans 8. We are going to read through many verses in Romans 8 and I trust that you will understand what the manifest sonship is. In order for us to manifest as sons, or as equal with God, we have to get to the place where our bodies never die. I want to tell you that you can never attain to that by your own power.

The Bible says that those who are led by the Spirit, these are the sons of God. Let me just get into that. What does it mean to be led by the Spirit. I previously spoke about what it means to be in the flesh and being in the Spirit. Being in the flesh is trusting in obedience to the Law, in Biblical context, in being a Jew. In other words, this is what it means: First of all you have to be of the Jewish descent, then circumcised on the eighth day and then you could obey the Law. That is how it works. Those who trust in Judaism were declared by Paul as being in the flesh because they were concerned about their flesh. Are they Jews or Gentiles? Then the great thing was the circumcision that took place in the flesh. Paul came in Galatians 3 and said that when you believe God you are in the Spirit because God comes and there is no physical thing that you have done and He comes to you as He went to Abraham and He just promised Abraham. He said, "Abraham, I promise you that in you all the nations shall be blessed." Then Abraham believed God. After he believed God he was circumcised. That talks about God's doing in our lives. If we are in the place where we can simply just rely on God that He will make us great. I'm not talking about business and things like that. I'm talking in this context to give us eternal life. The moment we believe that the next thing that takes place is the circumcision. Then God comes and He circumcises our hearts and He then cuts the fruit of the flesh out of our lives.

A lady came to me this morning and said, "I've listened to a message where someone said that we also have some form of power by where we can do certain things. So why don't we just decide to do certain things that are easy and leave the more difficult things to God?" One of the things that we cannot change even though it sounds easy is how do you change, in the depth of your heart, how you feel about somebody? How do you change things like what you feel about God? It is impossible! How do you change what you feel about death and the resurrection? Those things cannot take place outside of God bringing it forth.

God has promised us this: Don't worry about changing anything. Believe Me that I have conquered your death, that I have conquered your sin. You are My sons and when you believe in that, if you are led by that, you are born of God. Your life is born from God's promise to you. That is what it is. You are called a son of God and you will see fruit in your life as God circumcises the flesh. He comes and He brings forth love and joy, peace and generosity and all those kinds of things, in our life by HIS doing.

Yet, those signs, those things, are not the manifestation of sonship. It is not what God has said, “This is the proof that they are My sons. If we love one another and those things, the Bible says that would be proof that we are His disciples. But the proof that we are His sons is not so easy. It is not something you can do.

**Romans 8:**

***11 But if the Spirit of him that raised up Jesus from the dead dwells in you, he that raised up Christ Jesus from the dead shall (quicken) give life also to your mortal bodies through his Spirit that dwells in you.***

That verse says that if the Spirit that raised Christ from the dead dwells in you then the Spirit that raised Jesus from the dead, proving that Jesus is the Son of God by the resurrection, will also quicken or make alive. With my bad English, when I was in school and I just got into church I thought the word quicken meant to make you very fast.. like you are going to be quick in the work of God. I didn't understand but that word, quicken, means to make alive from the dead. So he says there that if the Spirit that raised Jesus from the dead, dwells in you, the Spirit that raised Christ from the dead will quicken your mortal body and that Spirit will have fruit in your life which is love, joy, peace and those kind of things. That is what that Spirit will bring forth. With that in mind, what do we need to do in order to have the fruit of the Spirit or to be proven as sons? We need to have the Holy Spirit. What do we do to have that Spirit? It is simply to believe God's promise which is the promise that was before the world was that He would raise us from the dead and give us eternal life, immortality in our bodies. (Titus 1:2) That is what He promised. So when we believe that promise, we are in the Spirit. That's all. We see that promise manifested in Jesus. When we believe Jesus was raised, then we are in the Spirit that says that God raises the dead. That is exactly what Abraham was in. When that takes place this Spirit quickens our mortal bodies.

***:12 So then, brethren, we are debtors, not to the flesh, to live after the flesh:***

***:13 for if we live after the flesh, we must die* (He is talking about physical death); ***but if by the Spirit we (mortify) put to death the deeds of the body, we shall live.*****

***:14 For as many as are led by the Spirit of God, these are sons of God.***

***:15 For we received not the spirit of bondage again to fear; but we received the spirit of adoption, whereby we cry, Abba, Father.***

***:16 The Spirit himself bears witness with our spirit, that we are the children of God:***

***:17 and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.***

***:18 For I reckon that the sufferings of his present time are not worthy to be compared with the glory which shall be revealed to us.***

***:19 For the earnest expectation of the creation (the creature) waits for the revealing (manifestation) of the sons of God.***

***:20 For the creation (creature) was subjected to vanity (to death), not of its own will, but by reason of him who subjected it, in hope***

***:21 that (because) the creation (creature) itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.***

***:22 For we know that the whole creation groans and travails in pain together until now.***

***:23 And not only so, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for our adoption, to with (to witness), the redemption of our body.***

All of this is simply saying the following: God came and His promise to man was that He can conquer your sin and that He can conquer your death. We that believe that have a life that is born from this truth and we find our sonship from God. In other words, those who are led by the Spirit, these are the sons of God. What that literally means is when we are not walking according to the flesh, we don't owe our birth to the Law or to willpower but we owe our birth, the life that we have, what we see in our life, we owe it to God. If I come and I say, "Jesus Christ died my death and when He was upon the cross He didn't do anything to end death in His life. He didn't do anything to end the manifestation of Him becoming sin on to death in His life. He only trusted the Father to conquer all the sin, to conquer all the death. He then died and the father raised Him up and He was proven to be the Son of God equal with God, just like God by becoming immortal through the Spirit doing that in Him. I am trusting that that promise of God is true towards me since Jesus carried my sin. So because Jesus carried my sin, His resurrection is mine! What happened in Him is the truth about me and I believe that that truth will be manifested by God and by His Spirit in my life. The moment I believe that, the moment I am at that point in my life where I can truly trust God even with bringing holiness to me, bringing the fruit of the Spirit to me and ending this whole thing in proving that I am His son in making me immortal, proving that I am just like Him. If I do that, I am not in the flesh but I am in the Spirit. Those of us that believe that are still in the world today where we are not seeing the manifestation. We are not seeing the proof of sonship yet we know in our lives the change that His Spirit has brought forth in us and we are seeing the first fruit of this Spirit that will raise us from the dead. Yet we are groaning.

I saw on Facebook something that there are three major volcanoes in the western part of the United States as well in St. Helens which was the greatest eruption known to us and there are earthquakes around those volcanic mountains and it could erupt any day. And all the prophecies that are going on about that now. Do you know what this is, earthquakes, natural disasters and all those kind of things? It's creation groaning. It's not creation doing those things. We are seeing the shortcoming and the imperfection in creation and what does creation do? Creation waits for the manifestation of the sons of God. Creation is not waiting for you! Creation is waiting for God to manifest His sons. The verse there clearly says, "... and as creation groans we also groan waiting for the adoption to witness the redemption of our bodies." What does that mean? It's very simple. It means that if I see a shortcoming in my life, if I see, as creation, a groaning, I see a groaning within myself when I would say, "I wish that certain things wouldn't take place the way that it takes place," or "I wish for this change," or "I wish for certain things," or I see my body becoming older," or things like that, just the normal things of this world. I don't have that as a definition of my sonship. When I see that I know that I am still hoping, I am in the hope of what God has promised. That means that the short little things in this life, the mishaps in this life, all of a sudden doesn't have a voice to me anymore because the proof of my sonship is not in what must be done in this earth by me.

This will just tie this together so beautifully. After Jesus was baptized in His mind He said, "Well, I am now fully identifying with the sin of man. He went into the desert and what did the devil come and do? He said, "If You are the Son of God, take this stone and make it a bread." That is what he said or jump off the temple and don't get hurt." What he was doing is he was trying to say to Jesus, to prove His sonship prior and outside of the context wherein God proves sonship. He said to Jesus, "If You are equal with God..." He was basically saying to Him, "Prove things that point to immortality. Go and show that You cannot die. You will jump off this temple and You cannot die. The Bible says that You will not dash Your foot against a stone." He takes Him to the highest temple. If you jump down there, you are dead. He said, "If You are the Son of God prove, right now, Your sonship by not dying. If you are the Son of God, You are dying of hunger here, prove that You cannot die by providing bread for Yourself. "

Jesus basically said, "I am not the Son of God by Me proving the sonship and conquering death by My ability. I'm the Son of God. I have life by the Word that comes from the mouth of the Father. My sonship rests in what the Father has said." Do you know what the Father said to Jesus and He showed it through all His walk on the earth? He said, "On the third day, I will raise You up!" That is what He said. That is what it was all about. It was a resurrection on the third day. That is what it was where God, by the Spirit, would conquer all sin that He was carrying and conquered all His death which was our death, and He would be proven a Son.

I want to say this: Let us not go as the Church and let the devil tempt us by saying to us, "Show your signs of immortality. Show your signs of how you are a son of God and your eternal life and all those kind of things." No! The Bible says that we are waiting for God to manifest sonship in us. I don't want any of us in this Web Fellowship to get tempted by the devil to try to manifest your sonship. It's just a voice from the devil. As Jesus was in the desert and there was a scripture in the heart of Jesus, a prophetic understanding that Jesus is the Son of God and that He will conquer death and what did Satan do? Satan said to Him, "Conquer death outside of God conquering it for you." But what did Jesus do? He waited! How long did He wait? He waited until He even physically died. And what did the Father do? The Father raised Him up! So I want to say to you that creation waits for the manifestation of us as as the immortal. When we are glorified into immortality, creation itself shall also be glorified.

Remember when Adam sinned? When we sinned, thorns and thistles also came to the land and the land was also cursed and was subject to vanity. As death came to us, death came to the whole earth. In the very same way, life will come to us and then life will come to the whole earth. When will that take place? God has come and given us His Spirit and by His Spirit He bears good fruit in us by His doing. We simply relying that He will do it and by His Spirit, even if we would have died, He would raise us up and conquer death in us and even conquer the very ability to be tempted by sin in us in giving us an immortal body. That's what the scripture says in 1John chapter 3. It says that we don't know what we shall be at His coming but we know we shall be like Him for we shall see Him as He is. That connects with 2 Corinthians 3:18 where it says that when we look into the glory of God we are changed into the very thing we behold from glory to glory as by the Holy Spirit.

I want to tell you that creation is not waiting for you to wake up. We and creation are waiting for God to fulfill His promise to conquer death in our lives in manifestation. He already conquered it in Jesus but there will be a day when He will manifest that in us. What we have now, up to that day, as we look into this glory we find the Spirit bringing forth fruit in us. We find the Spirit bringing forth a ministry. We find the Spirit bringing forth a business. We find the Spirit bringing forth relationships and conquering certain things in our life and it will end in God proving our sonship and not by the fruit of the Spirit but by the resurrection. So let none of us go and say, "Well, because Jesus Christ has now conquered all sin, and we say that we are the sons of God, let us be tempted by the devil and conquer that temptation as Jesus did by not trying to manifest sonship by works.

Do you know what is going to happen if you try that? You are going to frustrate yourself. You are going to feel why is creation still going backward? I am becoming older. I should have conquered death by now. I should have conquered this sin. I should have conquered that. You aren't going to have peace. You are going to live a defeated life and you will, all the time, be conscious of all your shortcomings, of all your arguments, of all your fights, what's going wrong in the world and all of that.

We who have hope waiting on the Lord to be the Omega of this salvation plan and not making ourselves the omega. Jesus is the Alpha. How is He the Alpha? In the beginning it was all about Jesus who would take away our sin and our death. We saw that even how God clothed Adam and Eve back then. The Word that was before time according to Titus 1:2. Remember that word of eternal life. That word became flesh and dwelt among us.” We saw the Word of eternal life. It is actually a body that can be physically raised from the dead. We saw Him start this plan so why would we now come and end it by going to hyper faith trying to bring forth hyper truth, hyper miracles, hyper everything and just go overboard with everything and not walk in a place where we can rest and trust God to accomplish His work in the earth?

I am not saying to you that you cannot experience anything today. What I am saying to you, as pertaining to the first fruits of the Spirit, which the Bible says those who believe have, we will experience signs, wonders, miracles. But I want to tell you that I don't care what miracle you do it will never be the manifestation of sonship. It would never be that! So let none of us, in this Web Fellowship, and with soever you have to do, fall into the trap of trying to manifest your sonship by your own works. We are awaiting the return of Jesus.

Some folk are teaching that Jesus has already returned, I want to tell you that is bull... rubbish! Don't believe that! It will just get you back into works. You are just going to become tired again because if Jesus has already returned why is the world the way it is? Then the problem must be ours! We must now get this thing right by our works. My goodness! Do you know what is going to happen? You are going to be tired again and then you are going to need the Grace message again and it will just be more difficult the second or third time because your subconscious mind would say, “I already heard the Grace message and it doesn't work! Let us not fool around with this but have our hearts established in the Finished Work of Jesus and know that He has finished everything. I want to explain it to you because some people say that Jesus finished it all so now it is up to us. No, that's not how it works. He paid it all! Anything that had to happen in order to set us up for the manifestation of sonship is already accomplished and He will come and manifest the Finished Work in this earth. That is what He will do! Glory to God!